

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

August 11, 2022

## **NOTIFICATION OF AWARD**

Fulcher Electric of Fayetteville, Inc PO Box 2799 Fayetteville, NC 28302

**Contract ID:** DF00407 **TIP No.:** W-5806E

Federal Aid: HSIP-0041(116)

**WBS:** 48951.3.6 **County:** Robeson

**Description:** Pedestrian Signals, Concrete Islands & Pvt. Mkgs.

Your firm has been awarded the contract for the above project as the low bidder from the July 20, 2022 bid letting, in the amount of \$274,187.50.

A DBE Goal was established at 2.4% for this project and was achieved by the low bidder, with a submission of 23.64%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: <a href="https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx">https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</a>.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <a href="https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf">https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf</a>.

Please submit the above items to the following address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or imparkerir@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

Nul Butler B42B449E08FF469...

DocuSigned by:

Neil Butler Assistant Division Proposals Engineer

cc: Drew Cox, P.E. Jason Salisbury, P.E. Matt Edwards, P.E.
 Chuck Miller, P.E. Steve Kendall, P.E. Scott Pridgen Christy Huff, P.E. Michael Parker